

## PRACTICAL TEACHINGS OF “BRAHMA SUTRA”



With

**SWAMI BODHANANDA SARASWATI**

**Sambodh Society for Human Excellence**

At

**BHARATIYA TEMPLE OF LANSING, 955 Haslett Road, Haslett, MI**

**Friday August 17 – 7:00 – 9:00 PM**

**Saturday August 18 – 10:00 – 5:00 PM (Lunch provided)**

Vedanta philosophy acknowledges the *Prasthan-Trayi* as its three authoritative primary sources. The texts comprising the *Prasthan-Trayi* are the Upanishads, the Bhagavadgita and the Brahma Sutra. The Upanishads are the *sruti prasthan*, the revealed texts (*sruti* - that which is heard); the Bhagavadgita is the *smriti prasthan*, composed by sages based on their understanding of the Vedas (*smriti* - that which is remembered); the Brahma Sutra is the *nyaya prasthan*, the logical text that sets forth the philosophy systematically (*nyaya* - logic/order). No study of Vedanta is considered complete without a close examination of the *Prasthan Trayi*.

Of the *Prasthan-Trayi*, threefold scriptures, the Brahma-Sutras play pivotal role in determining the purport of the Upanishads. And the Adhyasa (introductory) Bhashya of Sankaracharya reveals the heart of Bhahma Sutras. Thus the Adhyasa-Bhashya is considered the foundational philosophy of Hindu Dharma. The study and reflection of the Adhyasa-Bhashya from a Guru trained in the *sampradaya* is the supreme achievement of human life on this planet leading to instant Moksha.

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